

## IRRIGATION DEPARTMENT

## Order

The 26th October, 1989

No. 9988/20-R.—Whereas the land described in the Haryana declaration No. 12980-85, dated 27th November, 1987 issued under section 6 of the Land Acquisition Act, 1894, has been declared to be needed at the expense, of the Irrigation Department Haryana, for a public purpose, namely, Additional Land proposed to be acquired for the already Remodelled W. J. G. Main Branch from RD. 66405 to 67197 in village Uchana in Tehsil and District Karnal.

Now, therefore, in exercise of the powers conferred by section 7 of the Land Acquisition Act, 1894, the Governor of Haryana hereby directs the Land Acquisition Collector, Irrigation Branch, Ambala to take order for the Acquisition of the land described in the specification appended to the declaration published with the aforesaid notification.

By order of the Governor of Haryana.

S. K. PUNCHHI,

Superintending Engineer,  
W. J. G. East Circle,  
Karnal.

## AGRICULTURE DEPARTMENT

25th October, 1989

The  
2nd November, 1989

No. 2316-Agri.S(1)-89/30712.—In exercise of the powers conferred by sub-Section (2) of section 7 of the Punjab Agricultural Produce Markets Act, 1961, the Governor, of Haryana hereby declares the localities specified in column 2 of the Schedule given below to be the sub-market yard of the notified market area specified in column 3 thereof :—

## SCHEDULE

Name of the sub-market yard	Locality of the sub-market yard	Notified market area
1	2	3
New Subzi Mandi, Karnal	New Subzi Mandi at Karnal with boundary limits as under :—  North : New Char Chaman Colony and Labh Singh Colony  South: G. T. Road  East: Road and North-East corner of boundary wall of Kalandar Sahib Mazar  West: Kunjpura Road	Karnal

NASEEM AHMED,

Secretary to Government Haryana,  
Agriculture Department.

## कृषि विभाग

दिनांक 25 अक्टूबर/2 नवम्बर, 1989

सं० 2316-कृ०आ० (I)-89/30712.—पंजाब कृषि उपज मण्डी अधिनियम, 1961 की धारा 7 की उपधारा (2) द्वारा प्रदान की गई शक्तियों का प्रयोग करते हुए, हरियाणा के राज्यपाल इसके द्वारा नीचे दी गई अनुसूची के खाना 2 में विनिर्दिष्ट परिक्षेत्रों को उनके खाना 3 में विनिर्दिष्ट अधिसूचित मण्डी क्षेत्र को उप मण्डी प्रागण घोषित करते हैं :—

## अनुसूची

उप मण्डी प्रागण का नाम	उप मण्डी प्रागण का परिक्षेत्र	अधिसूचित मण्डी
1	2	3
नई सञ्जी मण्डी, करनाल	नई सञ्जी मण्डी करनाल निम्नलिखित सीमाओं सहित:—  उत्तर: नई चार चमन कालौनी तथा लाभ सिंह कालौनी  दक्षिण: जी०टी० रोड  पूर्व: सड़क तथा कलन्डर साहिब मौजार की चार दिवारी तथा उत्तर पूर्वी कोना  पश्चिम: कुन्जपुरा रोड	करनाल

नसीम अहमद,

सचिव, हरियाणा सरकार,

कृषि विभाग ।

PUBLIC WORKS DEPARTMENT  
BUILDINGS AND ROADS BRANCH  
HISAR CIRCLE

The 23rd October, 1989

No. 28 HA/63-SII/2187.—Whereas it appears to the Governor of Haryana that the land is likely to be required to be taken by Government, at public expense, for a public purpose, namely, constructing a road from Nakora road, to Santawali in Sirsa District, it is hereby notified that the land in the locality described below is likely to be acquired for the above purpose.

This notification is made under the provisions of section 4 of the Land Acquisition Act, 1894, to all whom it may concern.

In exercise of the powers conferred by the aforesaid section, the Governor of Haryana is pleased to authorise the officers, for the time being engaged in the undertaking with their servants and workmen, to enter upon and survey any land in the locality and do all other acts required or permitted by that section.

Any person interested, who has any objection to the acquisition of any land in the locality, may within 30 days of the publication of this notification, file an objection in writing before the Land Acquisition Collector, Haryana, P. W. D., B. & R. Branch, Hisar or District Revenue Officer-cum-Land Acquisition Collector, Sirsa.

## SPECIFICATION

District	Tehsil	Locality/Village Hadbast No.	Area in Acres	Rectangle Khasra No.
Sirsa	Sirsa	Rania 137	0.155	208 2, 3, 26 to 32
Do	Do	Jiwan Nagar 124, 126, 127	0.99	493 494 4, 5 1 493 350 693 39 to 42 1 1 698, 700, 700/1 702, 704, 712, 717 to 734
Total			1.145	

(Sd.) . . . .

Superintending Engineer,  
Hisar Circle.PUBLIC WORKS DEPARTMENT  
BUILDINGS AND ROADS BRANCH.

## CHANDIGARH CIRCLE

The 2nd November, 1989

No. <sup>2</sup> SE/PWD/B&R/Chandigarh/776/R.—Whereas it appears to the Governor of Haryana that land is likely to be taken by the Government at Public expenses, for a public purpose, namely, for construction of link road from Morni Badyal to Nibwala road tehsil Kalka, district Ambala up to H.P. State boundary in Ambala District, it is hereby notified that the land described in the specification below is required for the above purpose.

This notification is made under the provision of section IV of the Land Acquisition Act, 1894, to all whom it may concern.

In exercise of the powers conferred by the aforesaid section, the Governor of Haryana is pleased to authorised the officers, for the time being engaged in the undertaking with their servants and workmen to enter upon and survey any land in the locality and do all other acts required or permitted by that section.

Any person interested in the above land, who has any objection to the acquisition of any land in the locality may within 30 days of the publication of this notification file an objection in writing before the Land Acquisition Collector-cum-Land Acquisition Officer, Haryana, P. W. D., B&R. Branch, Ambala Cantt.

## SPECIFICATION

District	Tehsil	Locality/ Village	H.B. No.	Area in Acres	Khasra Nos.
Ambala	Kalka	Badyal Bhoj Nagal R.D. 0 to 2530—M	326 Malkan	1.42	28, 29, 30, 31, 34, 38, 42, 79, 91, 92, 93, 269, 270, 268, 271, 293, 295, 296, 401, 402, 403, 404, 405, 406, 408, 409, 410, 411, 412, 420, 421, 422.

District	Tehsil	Locality/ Village	H. B. No.	Area in Acres	Khasra Nos.
Ambala	Kalka	Tahon Bhoj Nagal RD 0.2530 to 6490 Mtr.	326	Malkan 2.48	138, 139, 140, 141, 142, 143, 144, 145, 148, 149, 150, 151, 152, 175, 176, 177, 178, 179, 180, 344.
Do	Do	Bani Bhoj Naggal RD 6490 to 10617 M	326	Do ..	..
Do	Do	Motali, Bhoj Naggal RD 10617 to 11832 Mtr.	326	Do 1.05	1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 13, 30
Do	Do	Nimbwala, Bhoj Naggal RD 11832 to 12585	326	Do 1.00	2, 3, 4, 9, 10, 11, 23, 25, 31, 32, 33, 34, 36, 43, 44, 45, 46, 47, 48, 49, 50, 103, 91, 95
Total				5.95	

A. N. SEHGAL,

Superintending Engineer,  
Chandigarh Circle, Haryana P.W.D., B.&R. Branch,  
S.C.O. No. 43, Sector 26,  
Chandigarh.

PUBLIC WORKS DEPARTMENT  
BUILDINGS AND ROADS BRANCH  
AMBALA CIRCLE

The 5th October, 1989

No. SE/PWD/B&R/Ambala/1657.—Whereas it appears to the Governor of Haryana that land is likely to be required to be taken by the Government, at the public expenses, for a public purpose, namely, for constructing a link road from Ballana to Ladana in Ambala District. It is hereby notified that the land in the locality described below is likely to be required for the above purpose.

This notification is made under the provisions of section 4 of the Land Acquisition Act, 1894, to all whom it may concern.

In exercise of the powers conferred by the aforesaid section, the Governor of Haryana is pleased to authorise the officers for the time being engaged in the undertaking with their servants and workmen to enter upon and survey any land in the locality and do all other acts required or permitted by that section.

Any person interested who has any objection for the acquisition in any land in the locality may, within thirty days of the publication of this notification, file an objection in writing before the Land Acquisition Collector, Haryana, P.W.D., B. & R. Branch, Ambala Cantt.

## SPECIFICATION

District	Tehsil	Locality/ Village	Hadbast No.	Area in Acres	Rectangle/Kila No.
1	2	3	4	5	6
Ambala	Ambala	Ladana	172	1.88	11 12
					9, 10, 11, 12, 6, 14, 15, 17, 18, 19, 20, 21, 22, 23

District	Tehsil	Locality/ Village	Had bast No.	Area in acres	Khasra Nos.
Ambala	Ambala	Ladana—concl'd	172—concl'd	1.86—concl'd	13 16, 17, 18/1, 18/2, 19/1, 19/2, 20/1, 20/2, 21, 22, 23, 24, 25
					14 16/1, 16/2, 17, 18, 19, 20, 21, 22, 23, 24, 1, 10, 11
					15 5, 6, 15, 16, 25
					6 16/1, 16/2, 25
					7 20, 21/1, 21/2
Ambala	Ambala	Ballana.	173	3.54 Acres	69 20, 21, 22/1, 22/2, 23/1, 23/2
					70 9, 10/1, 10/2, 11, 12, 13/1, 13/2, 14, 16/1, 16/2, 17, 18, 25
					71 4/1, 4/2, 5/1, 5/2, 6/1, 6/2, 7
					84 2, 3/1, 3/2, 4/1, 4/2, 4/3, 4/4, 5, 6
					85 9, 10/1, 10/2, 10/3, 10/4, 12, 13/1, 13/2, 14, 16/1, 16/2, 16/3, 17/1, 17/2
					86 20, 21, 22/1, 22/2, 23, 24
					93 8, 9, 10/1, 10/2, 12/1, 12/2, 13/1, 13/2, 14, 15, 16, 17
					94 3, 4/1, 4/2, 5, 6/1, 6/2
					26, 230 to 239, 279, to 415, 960.

(Sd.) . . .

Superintending Engineer,  
Ambala Circle, P.W.D., B. & R. Branch,  
Ambala Cantt.



जिला	तहसील	परिक्षेत्र/ गांव	हदबस्त नं०	क्षेत्रफल एकड़ों में	रैक्टेंगल नं०/किला नं०
अम्बाला	अम्बाला	बलाना	173	3.54	69
					20, 21, 22/1, 22/2, 23/1, 23/2
					70
					9, 10/1, 10/2, 11, 12, 13/1, 13/2, 14, 16/1, 16/2, 17, 18, 25
					71
					4/1, 4/2, 5/1, 5/2, 6/1, 6/2, 7
					84
					2, 3/1, 3/2, 4/1, 4/2, 4/3, 4/4, 5, 6
					85
					9, 10/1, 10/2, 10/3, 10/4, 12, 13/1, 13/2, 14, 16/1, 16/2, 16/3, 17/1, 17/2
					86
					20, 21, 22/1, 22/2, 23, 24
					93
					8, 9, 10/1, 10/2, 12/1, 12/2, 13/1, 13/2, 14, 15, 16, 17
					94
					3, 4/1, 4/2, 5, 6/1, 6/2
					26, 230 से 239, 270 से 415, 960

(हस्ताक्षर)

मधीक्षक अभियन्ता,

अम्बाला परिमण्डल, लो० नि० वि०,

भ० तथा स० शाखा, अम्बाला ।

PUBLIC WORKS DEPARTMENT  
BUILDINGS AND ROADS BRANCH  
AMBALA CIRCLE

The 24th October, 1989

No. SE/PWD/B&R/Ambala/1658.—Whereas it appears to the Governor of Haryana that land is likely to be required to be taken by the Government at the public expenses for a public purpose, namely, for link road Bari-Pabni-Marwa Khurad road to village Shakh Pura it is hereby notified that the land in the locality described below is likely to be required for the above purpose.

This notification is made under the provisions of section 4 of the Land Acquisition Act, 1894, to all whom it may concern.

In exercise of the powers conferred by the aforesaid section, the Governor of Haryana is pleased to authorise the officers, for the time being engaged in the undertaking with their servants and workmen to enter upon and survey any land in the locality and do all other acts required or permitted by that section.

Any person interested who has any objection for the acquisition in the land in the locality may, within thirty days of the publication of this notification, file an objection in writing before the Land Acquisition Collector, Haryana, P. W. D., B. & R Branch, Ambala Cantt.

## SPECIFICATION

District	Tehsil	Locality/ Village	Hadbast No.	Area in Acres	Rectangle/Kila Nos.
1	2	3	4	5	6
Ambala	Jagadhri	Shekhpura	338	1.56	19
					2/3, 8, 9, 13
					14
					2, 3/1, 3/2, 8, 9, 12, 13, 18, 19/1, 22, 23
					10
					5/1, 5/2, 6/1, 6/2, 7, 14/1, 14/2, 15, 17, 18, 22, 23, 24, 26
					11
					1

(Sd.) . . . .

Superintending Engineer,  
Ambala Circle, PWD, B&R Branch,  
Ambala Cantt.

लोक निर्माण विभाग

भवन तथा मार्ग शाखा

अम्बाला वृत्त

दिनांक 24 अक्टूबर, 1989

नं० एस० ई०/लो० नि० वि०, भ० एवं स०/अम्बाला/1658.—चूंकि हरियाणा के राज्यपाल को यह प्रतीत होता है कि सरकार द्वारा, सरकारी व्यय पर सार्वजनिक प्रयोजनार्थ जिला अम्बाला में लिक सड़क बड़ी पावनी मारवा खुर्द से गांधीशेखपुरा तक निर्माण हेतु भूमि ली जानी अपेक्षित है। अतः यह अधिसूचित किया जाता है कि निम्न वर्णित परिच्छेद में उपरोक्त प्रयोजनार्थ भूमि का अर्जन अपेक्षित है।

यह अधिसूचना भूमि अर्जन अधिनियम, 1894 की धारा 4 के उपबन्धों के अधीन उन सभी व्यक्तियों को जारी की जाती है जो इस से सम्बन्धित हो सकते हैं।

पूर्वोक्त धारा द्वारा प्रदान की गई शक्तियों का प्रयोग करते हुए हरियाणा के राज्यपाल इस समय इस कार्य में लगे हुए अधिकारियों को अपने कर्मचारियों व कर्मकारों सहित उक्त परिक्षेत्र में किसी भूमि में प्रवेश करके निरीक्षण व उपरोक्त धारा द्वारा उपेक्षित या अनुज्ञात गभी काम करने के लिए सहर्ष प्राधिकृत करते हैं।

कोई हितवद्ध व्यक्ति जिसे उपरोक्त परिक्षेत्र में किसी भूमि अर्जन करने पर कोई आक्षेप हो, इस अधिसूचना के प्रकाशन से 30 दिन के भीतर में अपनी आक्षेप लिखित रूप से भूमि अर्जन समाहर्ता हरियाणा, लो० नि० वि०, भ० तथा म० शाखा, अम्बाला छावनी के समक्ष दायर कर सकता है।

#### विशिष्टियां

जिला	तहसील	परिक्षेत्र/गांव	हदबस्त नं०	क्षेत्रफल एकड़ों में	रैक्टेंगल नं०/सीला नं०
अम्बाला	जगाधरी	शेखपुरा	338	1.56	19
					2, 3, 8, 9, 13
					14
					2, 3/1, 3/2, 8, 9, 12, 13, 18, 19/1, 22, 23
					10
					5/1, 5/2, 6/1, 6/2, 7, 14/1, 14/2, 15, 17, 18, 22, 23, 24, 26
					11
					1

(हस्ताक्षर) . . . . .

अधीक्षक अभियन्ता,  
अम्बाला परिमण्डल, लो० नि० वि०, भ० तथा म० शाखा,  
अम्बाला छावनी।